

OVANA ASC Monthly Meeting

Date: February 25, 2024

Meeting opened at 2:00 pm by: Charlie W. with a moment of silence followed by the Serenity Prayer.

Vice Chair asked if there are any inexperienced GSRs or visitors: nope

12 Traditions read by: Troy B.

12 Concepts read by: Ben R.

Service Prayer read by: Troy B.

OVANA - 2024 Roll Call												
POSITION/Committee	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
Chair Charlie W.	P	P										
Vice Chair Benie B.	P	P										
Secretary Kristin F.	P	P										
Treasurer Jason H.	A	P										
H&I Cheryl R.	P	P										
Literature Shane L.	P	P										
Webmaster Erin W.	P	P										
RCM Brenda E.	P	P										
RCMA - OPEN												
Activities Lisa B.	P	P										
PR/PI Nigel H.	P	P										
P&P Troy B.	P	P										
HOMEGROUPS												
Acceptance Group	A	A										
Clean Connections-closed	P	A										
Dope Sux	P	P										
Dope-or-Us	P	P										
Home Sweet Home	P	P										
Hope for Us	A	P										
Recovering Minds	P	P										
Release the Control	P	P										
Sweet Surrender	P	P										
The Next Right Thing	P	P										
Women's Power Within	P	P										

Currently 10 home groups in OVANA with voting status.

There are 9 home groups present today making the 80% consensus 7 home groups.

Acceptance Group texted Secretary the results of their voting. GSR was unable to attend due to childcare issues. We counted their votes on old business but marked her absent today so she will not count for floor votes we make today.

Last month minutes read by: Kristin F.

Any Corrections: No

Subcommittee Reports

Chair: no report

Vice Chair: no report

Secretary: Please continue to send any committee reports, home group reports, motions, flyers, or correspondence to ovanasecretary@gmail.com. – Kristin F.

Treasurer:

1-27-2023

Hello family addict named Jason H.

Beginning Balance-(bank Account) -\$628.14

Cash on hand- \$4.75 (coins)

Previous OVANA Balance-\$632.89

Home Group Donation brought in

Sweet Surrender- \$10.00

Hope for Us-\$20.00

Recovering Minds- \$6.00

Next Right Thing- \$8.00

Home Sweet Home-\$20.00

Release the Control-\$10.00

7th Tradition collection-\$0.00

Total in-\$74.00 Deposit made 1-8-24

Paid Out-

POS payment for mail box - \$152.00

Rent FCTC CK#1107 - \$20.00

H&I Literature -CK#1106 - \$54.65

PR Rent to FCTC- CK#1101 - \$5.00

New Meeting pay out per P&P

CK#1109-\$80.00

Total out- \$231.65

Bank Account Total- \$390.49

(Change on hand-\$4.75)

Total OVANA accounts and cash - \$395.24

In loving service, Jason H.

2-25-2023

Hello family addict named Jason H.

Beginning Balance-(bank Account) -\$390.49

Cash on hand- \$4.75 (coins)

Previous OVANA Balance-\$395.24

Home Group Donation brought in

Home Sweet Home - \$25.00 CK#1509

Recovering Minds- \$20.00

Women's Power within- \$50.00

7th Tradition collection-\$11.00

Total in-\$106.00

NOTE: still on hand. Have not deposited will not be reflected on bank account total.

Paid Out-

Service charge from bank, First Savings Bank - \$5.00

NONE

Owed from previous area

Rent FCTC - \$20.00

Louisville area Meeting Schedules - \$125.00

Total owed - \$145.00

Bank Account Total- \$385.49

(Change on hand-\$4.75)

Total OVANA accounts and cash - \$390.24

I Noticed on bank statement there is now a \$5.00 monthly service charge. This has never been the case. Our budget will need to include this \$60.00 yearly service charge. I will be reaching out to FSB to inquire about this new charge. I will update at next area.

In loving service, Jason H.



301 Southern Indiana Avenue
Jeffersonville, IN 47130

Account Number XXXXXX1287
Statement Date 01/31/2024
Statement Thru Date 01/31/2024
Check/Items Enclosed 5
Page 1

00001823 M1282DDA02012400492 01 000000000 00000000 004



OHIO VALLEY AREA OF NARCOTICS
ANONYMOUS
PO BOX 760
NEW ALBANY IN 47151-0760

Customer Service Information

Phone: 1-833-372-4968
Mailing Address: 301 Southern Indiana Avenue, Jeffersonville, IN 47130
Visit Us Online: www.fsbbank.net
Email: info@fsbbank.net
Find Us On:

00001823 0008093 0001-0003

SMALL BUSINESS CHECKING

Account Number: XXXXXX1287

Account Owner(s): OHIO VALLEY AREA OF NARCOTICS ANONYMOUS

Balance Summary

Beginning Balance as of 01/01/2024	\$778.14	Service Charges for Period	\$5.00
+ Deposits and Credits (1)	\$74.00	Average Balance for Period	\$511
- Withdrawals and Debits (8)	\$466.65	Minimum Balance for Period	\$0
Ending Balance as of 01/31/2024	\$385.49		

DEPOSITS AND OTHER CREDITS

Date	Description	Deposits
Jan 08	DEPOSIT	74.00

DEBITS AND OTHER WITHDRAWALS

Date	Description	Withdrawals
Jan 31	MONTHLY SERVICE CHARGE	5.00

ATM/POS TRANSACTION SUMMARY

Date	Description	Deposits	Withdrawals
Jan 10	POS PURCHASE NON-PIN IPOSTALSUBSCRIPTION IPOSTAL1.COM NY *****1938 01/10 04:31		99.00
Jan 24	POS PURCHASE NON-PIN IPOSTALBUSINESSGREENP IPOSTAL1.COM NY *****1938 01/24 04:18		53.00



Account Number XXXXXX1287
Statement Date 01/31/2024
Statement Thru Date 01/31/2024
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CHECKS PAID

Date	Check No.	Amount	Date	Check No.	Amount	Date	Check No.	Amount
Jan 04	1104	150.00	Jan 26	1107	20.00	Jan 09	1109	80.00
Jan 09	*1106	54.65	Jan 26	1108	5.00			

* Indicates a Skip in Check Number(s)

DAILY BALANCE SUMMARY

Date	Balance	Date	Balance	Date	Balance
Jan 04	628.14	Jan 10	468.49	Jan 26	390.49
Jan 08	702.14	Jan 24	415.49	Jan 31	385.49
Jan 09	567.49				

00001823 0008095 0002-0003

CHECK IMAGES

00001823 0008096 0003-0003



01/04/2024 Check 1104 \$150.00



01/09/2024 Check 1106 \$54.65



01/26/2024 Check 1107 \$20.00



01/26/2024 Check 1108 \$5.00



01/09/2024 Check 1109 \$80.00



RCM:

Hello all,

I will not be at Area today. I just got back from driving to/from MN to deal with my dad's estate and I'm wiped out. I have no report because Region did not meet this month. The next Regional meeting is in March.

Thank you,
Brenda

RCMA: open

H&I: H&I subcommittee met today Feb 25 @ 1 pm, 6 people present.

We are currently taking in 4 meetings, all going well.

Cheryl will reach out to Clark county jail to find out if they would like a meeting brought in.

We completed the basic survey and I'll send on the answers to NAWS today.

Asked each subcommittee member to bring a newcomer to the next H&I subcommittee on March 24th.

We meet again March 24th at 1pm

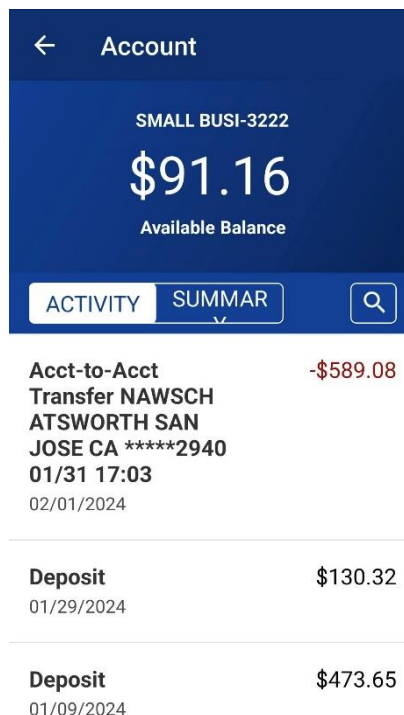
Thank you
Cheryl R

Activities: The Epic Breakfast is being planned for Saturday March 23, 2024. At the 1st Christian Church at 305 East Walnut St. in Salem IN. Requesting seed money in the amount of \$200.00.

Yours in Service, Lisa B.

Literature:

Starting Balance	\$549.92
1-29-24 Deposit	\$130.32
2-01-24 Order	\$589.08
Current Balance	\$91.16





Invoice

NPS-0031850

Narcotics Anonymous - US

19737 Nordhoff Place
Chatsworth, CA 91311-6011
Phone No.
818-773-9999
Home Page
www.na.org
Email
custserv@na.org

Bill-to Address
Shane

Ship-to Address



Customer PO No.

Order No.
1013567

Bill-to Customer No.
N025148

Package Tracking No.
1Z9961490395138245

Shipping Agent Code
UPS

Payment Method
CC EBIZ

Shipment
January 31, 2024

Due Date
January 31, 2024

Payment Terms
CC EBIZ

No.	Description	Shipment Date	Quantity	Unit	Unit Price	Line Amount
3105	IP #5 Another Look	01/31/24	150	EA	0.25	34.50
3106	IP #6 Recovery & Relapse	01/31/24	100	EA	0.25	23.00
3126	IP #26 Accessibility for Those with Add'l Needs	01/31/24	20	EA	0.25	5.00
1101	Basic Text Hardcover	01/31/24	8	EA	13.60	108.80
1400	The NA Step Working Guides	01/31/24	8	EA	10.10	80.80
1140	It Works: How and Why Hardcover	01/31/24	4	EA	10.70	42.80
1110	A Spiritual Principle a Day	01/31/24	4	EA	13.00	52.00
1201	Guiding Principles Hardcover	01/31/24	4	EA	13.05	52.20
1150	Living Clean Hardcover	01/31/24	3	EA	11.60	34.80
1500	NA White Booklet	01/31/24	100	EA	0.80	68.00
3130	IP #30 Mental Health in Recovery	01/31/24	100	EA	0.33	31.00

Invoice NPS-0031850

January 31, 2024
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3119	IP #19 Self-Acceptance	01/31/24	100	EA	0.25	23.00
BRONZE	English-Bronze-29 years	01/31/24	2	EA	3.80	7.60
BRONZE	English-Bronze-36 years	01/31/24	1	EA	3.80	3.80
BRONZE	English-Bronze-17 years	01/31/24	1	EA	3.80	3.80
BRONZE	English-Bronze-15 years	01/31/24	1	EA	3.80	3.80
BRONZE	English-Bronze-8 years	01/31/24	1	EA	3.80	3.80
	Shipping - Literature 38245	01/31/24	1		48.00	48.00
					Subtotal	626.70
					Invoice Discount	-37.62
					Total Tax	0.00
					Total \$	589.08

Amount Subject to Sales Tax 0.00
Amount Exempt from Sales Tax 589.08

Webmaster:

Dear OVANA,

I have made some updates to the website, did a little reorganizing and added some NA links. I'll add the P&P when it's passed.

Thanks,
Erin W

Policies & Procedures: no report

Public Relations/Public Information:

Public Relations Report
2/ 27/ 2024

- 1200 meeting schedules received at PR meeting for \$125 under new Metro (3 local areas combined) ordering system.
- Several new info stand locations noted on updated info stand location list which is at the end of this report
- Info stand missing at Jeff Library pointing out the wisdom of a periodic in person check on the stands for info needed and maintaining relationships with the facility.
- Mat facility So. In. Treatment Facility presentation set up for 3/1/24.
- Continuing to figure out how to do the front of New Albany Token Club bench signs.
- Newly elected PR chair Ben R. will take over on his 1 year cleanaversary 3/14/24 which is the day after our next PR meeting on 3/13/24.

Narcotics Anonymous Information Locations February 2024

- 5/2023 - Harrison County Probation • 812-738-2200. Second floor, Erica Lynch (NA 502-881-4972) 812-738-8214. 1445 Gardner Ln. N.W. Corydon 47112
- 5/2023 - Floyd County Jail • 311 Hauss Square, New Albany. Development office Yvonne Haube 812-557-1942 yhaub@fcsdin.Nef...Basic Texts in the Jail Program /Treatment Coordinator Sgt Kara Hodges Khodges@fcsdin.net 812-948-4711
- 7/2023 Floyd County Library 180 W. Spring St, New Albany, IN 47150. Payton Barger 812-944-8464 x178 Melissa is the Director (stand is at rear entrance table)
- 4/2023 - Floyd County Adult Probation Office 812-948-5448.
- 4/2023 - Floyd County Community Control Office 812-948-5418 1613 E. Spring St, New Albany, IN 47150
- 4/2023 - New Albany Token Club (front window sill) Clay Hammond AA 502-645-7068. 506 Pearl St. New Albany, IN 47150
- 9/2023 - Our Place 400 E. Spring St, New Albany, IN 47150. Mary Beth
- 9/2023 - Surge Staffing 1370, Suite #550, Veterans Parkway, Clarksville, IN 4130. Nina (area manager) 812-528-

5689, on site Michelle 812- 590-7460

- 12/23 Floyd County Health Dept. 1970 Bono Rd. New Albany, In. Charlotte Bass director 812 948 4726 ext. 655
- Southern In. Comprehensive Treatment Center, 7509 Charlestown Pike, Charlestown, In 47111. Cathy Stapleton 812-256-4686 x125
- Clark County Probation Office,# 339, 501 E. Court Ave, Jeffersonville In. 47130 2nd floor, look left off the elevator Hannah Epple 812-704-2018
- Thrive, 115 E. Market St. New Albany, In. 502-576-9000 Phil Stucky 502-403-0141
- Cleanse Clinic, 1700 State St., New Albany, In. Hanan Buridi, 812-914-7038
- ER at Baptist Health Floyd Hospital, 1850 State St. New Albany, In.812-944-7701
- Clarksville Library, 1312 Eastern Blvd. Clarksville, In. 47129 Jennifer Harl 812-285-5640
- Clark County Health Dept. 1201 Wall St. Jeffersonville, In. 47130... 812-282-7521

Homegroup Reports

Acceptance Group: *Monday @8pm EST (7 CST) United Methodist Church 106 W. Walnut St. Irvington KY.* NA needs support in Irvington KY. First Monday of month is Literature Study

Clean Connections: **Closing due to Insurance Issues. Returning the \$80 Start up to OVANA.**

Dope Sux: *Saturday @10:30pm 236 Woodbine St. LouKY*

Dope-Or-Us: *Monday @7:30 Floyd County Token Club New Albany, IN Will B. 1 year, March 18/ Steve M. 13 years, March 25/Jessica H. 2 years, April 29*

Home Sweet Home: *Wednesday, Saturday & Sunday @7:30 105 Big Indian Rd NE Corydon IN. 1 hour. Speaker Jam, Euchre/Cornhole tournament in the works for fundraiser for Miracle in the Hills, Date To Be Determined. Mark C. 22 years, March 2/ Lisa C. 13 years, March 16*

Hope for Us: *Thursday @7:00 pm and Saturdays @10:30 am 396 McClain Ave. Scottsburg IN. 1 hour. Jacob A. 1 year, February 29/ Kelly H. 9 years, March 21 Saturday meeting could use support*

Recovering Minds: *Sunday @6:30 Floyd County Token Club, New Albany IN. 1 hour. Candlelight. Meeting is only 1 hour long and 3 new members recently*

Release the Control: *Tuesday @7:30 305 E. Walnut St. Salem IN. 1 hour*

Sweet Surrender: *Tuesday @7:00 329 Walnut St. Jeffersonville IN.*

The Next Right Thing: *Wednesday @7:30 Floyd County Token Club, New Albany IN. Candlelight, 1 hour Ben R. 1 year, March 14 Needs Support, Nominating Ben R. for PR Chair*

Women's Power Within: *Monday @6:30 1733 Bardstown Rd. LouKY, 1 hour.*

Nominations and Elections of New Officers:

Ben R. nominated by The Next Right Thing for PR Chairperson. He read his resume. Straw poll held to determine if it is allowable to vote today but election not effective until March 14 when he has the required 1 year clean. This passed. We voted him in on the floor. Thanks for stepping up Ben! *See resume pg. 11*

Old Business:

Proposed 2024 OVANA Budget	Passed
Region Motion 9-3-23 (ATRANA) Billboard	Failed
Region Motion 9-4-23 (OVANA) PR Funds Request	Passed
Proposal #1241 Policy Manual Update	Passed

New Business:

none

Next meeting:

SUNDAY March 24 , 2:00pm

*******Different day due to Easter and KRCNA. 1 week earlier. Please adjust Homegroup Business Meetings Accordingly**

NA SERVICE RESUME

Position: Public Relations Chapter svd

Name: BEN R	Clean Date: March 14 th 2023
Home Group: The Next Right Thing	Area: OVANA

Please list all the group, area, regional, and world service positions you've held that you consider relevant to the position to which you are nominated. Please include the positions served within the past five years and approximate dates of service for each position

Public Relations Secretary for @ least 9 months
 OVANA W+I Secretary for 4 months
 Helpine Member for 6 months

Explain if you have not completed a term or have been removed from a service position in the last five years.

Ø

What resources do you believe you can bring to the position to which you were nominated?

Willingness

What life experiences (i.e. school, work, volunteer, etc.) have you had that you believe will help you serve in the position to which you are nominated?

2 Masters degrees which shows my ability to start something and finish it

Please include any other information you consider relevant.

Willing to delegate