

# OVANA ASC Monthly Meeting

Date: June 29, 2025

Meeting opened at 2:00 pm by: Benie B. with a moment of silence followed by the Serenity Prayer.

Chair asked if there are any inexperienced GSRs or visitors:

12 Traditions read by: Jason H

12 Concepts read by: Lisa B

Service Prayer read by: David

OVANA - 2025 Roll Call												
POSITION/Committee	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
Chair Benie B.	P	P	P	P	P	P						
Vice Chair OPEN												
Secretary Kristin F.	P	P	P	P	A	A						
Treasurer Jeremy S.	P	P	P	A	P	P						
RCM Joy F.				P*	P	A						
RCMA OPEN												
Literature Erin W.	P	P	P	P	P	P						
H&I Shea B.	P	P	P	P	P	P						
Activities Lisa B.	P	P	P	P	P	P						
Webmaster Steve O.	P	P	P	P	P	A						
P&P Charlie W.	P	P	P	P	P	P						
PI/PR Buddy C.						P						
Clean Connections	A	A	P	A	P	P						
Dope-or-Us	P	A	A	A	P	A						
Home Sweet Home	P	P	P	P	P	P						
Hope for Us	P	A	P	A	P	P						
Recovering Minds	P	P	P	P	P	P						
Release the Control	P	P	P	P	P	P						
Searching for Serenity	A	P	P	A	A	P						
Spiritual Travelers	A	P	P	P	A	A						
Sweet Surrender	P	A	P	P	P	P						
The Next Right Thing	A	P	A	P	A	P						
Women's Power Within	P	P	P	P	P	P						

\*Not at meeting but they sent report and made secretary aware which counts as Present, but can't vote

Currently   11   home groups in OVANA with voting status. (If Dope-or-Us attends today, they can vote)

There are   9   home groups present today making the 80% consensus   7   home groups.

**Last month minutes read by:** Charlie W. **Any Corrections:** no

## Subcommittee Reports

### Chair:

- Business cards are here
- Chair reached out to Mark S. about PR money we got from region to seek a bit of clarification on how it can be spent. The way the check was cut out it can be spent on any PR materials

### Vice Chair: Open

**Secretary: Absent** Please continue to send any committee reports, home group reports, pet photos, proposals, flyers, or correspondence to [ovanasecretary@gmail.com](mailto:ovanasecretary@gmail.com) . THANK YOU CHARLIE AND BENIE AND EVERYONE FOR BEING PATIENT WHILE I GO GALAVANTING AROUND. I WILL BE BACK IN JULY.

### Treasurer:

The checking balance is \$2,552.83 with cash on hand \$13.76

Date	Name	Notes	Deposits	Withdrawals	Check Number	Checking Deposit
5/25/2025	Woman's Power Within	ASE Donation	\$ 91.00			
5/25/2025	Sweet Surrender	ASE Donation	\$ 62.00			
5/25/2025	Release the control	ASE Donation	\$ 126.00			
5/25/2025	Recovering Minds	ASE Donation	\$ 12.00			
5/25/2025	Home Sweet Home	ASE Donation	\$ 25.00			
5/25/2025	FTC Rent	Area Rent		\$ 40.00	1129	
5/25/2025	7th Tradition	ASE Donation	\$ 16.00			
5/25/2025	LACSNA	Meeting Schedules		\$ 125.00	1130	
5/25/2025	Bank Deposit					\$ 332.00
		<b>TOTAL</b>	\$ 332.00	\$ 165.00		

PR Remaining from KRSCNA - \$311.62

H&I Remaining from KRSCNA - \$500.00

In loving service Jeremy S.



301 Southern Indiana Avenue  
Jeffersonville, IN 47130

Account Number XXXXXX1287  
Statement Date 05/30/2025  
Statement Thru Date 06/01/2025  
Check/Items Enclosed 1  
Page 1

00001654 T12820DDA05312501072 01 000000000 0000000 004



OHIO VALLEY AREA OF NARCOTICS  
ANONYMOUS  
905 FENLEY AVE  
LOUISVILLE KY 40222-4447

**Customer Service Information**

Phone: 1-833-372-4968  
Mailing Address: 301 Southern Indiana Avenue,  
Jeffersonville, IN 47130  
Visit Us Online: www.fsbbank.net  
Email: info@fsbbank.net  
Find Us On:

**IMPORTANT MESSAGE(S)**

Changes have been made to Funds Availability Policy,  
effective July 1, 2025.  
For the Longer Delays May Apply section,  
the first \$225 of your deposit will be updated to \$275.  
For the Longer Delays May Apply and Special Rules for New Account  
sections, all instances of \$5,525 will be updated to \$6,725.

**SMALL BUSINESS CHECKING**

Account Number: XXXXXX1287

Account Owner(s): OHIO VALLEY AREA OF NARCOTICS ANONYMOUS

**Balance Summary**

Beginning Balance as of 05/01/2025	\$1,651.53	Service Charges for Period	\$0.00
+ Deposits and Credits (2)	\$959.00	Average Balance for Period	\$2,164
- Withdrawals and Debits (2)	\$57.70	Minimum Balance for Period	\$1,651
Ending Balance as of 05/31/2025	\$2,552.83		

**DEPOSITS AND OTHER CREDITS**

Date	Description	Deposits
May 09	DEPOSIT	632.00
May 27	DEPOSIT	327.00

**DEBITS AND OTHER WITHDRAWALS**

Date	Description	Withdrawals
May 21	HARLAND CLARKE/CHK ORDER 2DTE78670350700 OVANA	17.70

1876072356



Account Number XXXXXX1287  
Statement Date 05/30/2025  
Statement Thru Date 06/01/2025  
Page 2

**CHECKS PAID**

Date	Check No.	Amount
May 30	1129	40.00

\* Indicates a Skip in Check Number(s)

**DAILY BALANCE SUMMARY**

Date	Balance	Date	Balance	Date	Balance
May 09	2,283.53	May 27	2,592.83	May 30	2,552.83
May 21	2,265.83				

**CHECK IMAGES**



**RCM: Absent**

**RCMA: Open**

**H&I: No Written Report**

**Activities:**

The Meal & Trivia Event held at Sweet Surrender on June 28 raised \$190.00. The next event is Miracle in the Hills, August 8,9,10<sup>th</sup> at Delaney Creek Park in Salem, Indiana. The purpose of any NA function is unity regardless of whether you have 1 day clean or 30 years. Please join us where our focus is recovery and fellowship. Request \$310.00 now for Miracle.

Yours in service, Lisa B.

**Literature:**

Dear OVANA,

Attached is the current balance including last month's deposit. I did not make an order this month but will be placing a large order for next month.

In Loving Service,

Erin W.

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**ACCOUNT SUMMARY**

Available Balance	<b>\$722.49</b>
Current Balance	<b>\$722.49</b>
As Of	<b>06/29/2025</b>
Interest Paid YTD	<b>\$0.00</b>
Interest Rate	<b>0%</b>
Interest Accrued	<b>\$0.00</b>
Last Deposit Amount	<b>\$180.00</b>

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**Webmaster: absent but emailed report**

Hey family,

the website has been updated with minutes from the May Area Meeting. Updated Activities--I apologize for being a little slow with some of them this past month. I will do better moving forward. Requested changes to meeting schedule have been made.

Please email any activities, schedule changes or other updates that need to be made to the website.

Grateful and loving service,

Steve O.

Webmaster

**Policies & Procedures:**

Will update official P&P document with what was approved by groups regarding editing P&P

**Public Relations/Public Information:**

PR committee met on June 25th for our first meeting to discuss plans on restocking and relocating literature standards around the area to further reach the community and areas in need. We are asking area for approximately 50 dollars to purchase IPs to restock.

Thank you for allowing me to be of service Buddy C

## Homegroup Reports

**Clean Connections:** *Monday @ 7:30 140 East Pleasant Ave. Marengo, IN.*

No report

**Dope-Or-Us:** *Monday @7:30 Floyd County Token Club New Albany.*

**Home Sweet Home:** *Wednesday, Saturday & Sunday @7:30 105 Big Indian Rd NE Corydon IN. 1 hour.*

**Hope for Us:** *Thursday @7:00 pm 396 McClain Ave. Scottsburg IN. 1 hour.*

*No report*

**Recovering Minds:** *Sunday @6:30 Floyd County Token Club, New Albany IN. 1 hour. Candlelight.*

No report

**Release the Control:** *Tuesday @7:30 Wesleyan Church, 607 N. College Ave. Salem IN. 1 hour.*

No report

**Searching for Serenity:** *Tuesdays through Sundays @6:00pm Safe Harbor Club 200 S. Joe Prather Hwy, Vine Grove KY 40175. 1 hour.*

7/16 - Jacquelin M. 7 Years

**Spiritual Travelers:** *Monday @6:00pm 713 East Market St. Jeffersonville IN. 1 hour, Literature Study.*

**Sweet Surrender:** *Tuesday @7:00 329 Walnut St. Jeffersonville IN.*

7/1 - Jeremy S. 6 Years

7/22 - Steve O. 20 Years

**The Next Right Thing:** *Wednesday @7:30 Floyd County Token Club, New Albany IN. Candlelight, 1 hour.*

**Women's Power Within:** *Monday @6:30 1733 Bardstown Rd. LouKY, 1 hour.*

*No report*

# Nominations and Elections of New Officers

## 2 Open Positions: Vice Chair & RCMA

Hope for Us nominated SHANE L. for Vice Chair and it passed on the floor. Resume attached.

### Open Forum:

### Old Business:

Motion from region regarding changing policy to change the rotation of regional events went back to home groups. Joy will take the results to Region.

	YES	NO	ABSTAIN
Kentuckiana Region Motion 1/21/24 (2025)	7	0	2

PR chair is trying to organize the locations of where we put the public relations stand. PR meeting next month before next area and they will discuss moving some of those locations, there are currently 9 in floyd county and there is a desire that they are spread out. Will also simplify the PR literature order to fill the stands. Please announce at the home groups that PR is meeting before next area.

### New Business:

Ad-hoc budget subcommittee presented their results as a proposal that will go back to home groups. It will be attached, and physical copies were printed for home groups.

### Next Area Business Meeting:

SUNDAY, 2:00pm **July 27**

-----Meeting Closed with the Serenity Prayer -----

## NA SERVICE RESUME

Name: <i>Shane L</i>	Clean Date: <i>9-26-20</i>
Home Group: <i>Home Sweet Home</i>	Area: <i>OVANA</i>

Please list all the group, area, regional, and world service positions you've held that you consider relevant to the position to which you are nominated. Please include the positions served within the past five years and approximate dates of service for each position

*GSR For Clean Connections - JAN (guess)*  
*LITERATURE Chair For OVANA Feb 2023 - JAN - 2025*

Explain if you have not completed a term or have been removed from a service position in the last five years. *NA*

What resources do you believe you can bring to the position to which you were nominated?

*willing to show up and learn*

What life experiences (i.e. school, work, volunteer, etc.) have you had that you believe will help you serve in the position to which you are nominated?

*working the 12 steps and applying them in all aspects of my life*

Please include any other information you consider relevant.

*I'm here and willing*

# Homegroup Ballot

	YES	NO	ABSTAIN
Proposal 062925A Budget Ad Hoc Committee			

# Proposal Form

Date: 6/29/2025

Maker of Proposal (Name) <u>Budget Ad-Hoc Committee</u>	Position <u>N/A</u>	Home Group <u>N/A</u>
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Proposal:

See attached. Budget Ad-hoc committee has a proposed strategy to make a consistent, reproducible process for yearly budget

Policy Affected:

Budget, Fiscal year, Fixed expenses

Financial Impact:

Budget

Suggested Solution and/or specific action (if any):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Modifications:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Votes: Assent \_\_\_\_\_ Stand Aside \_\_\_\_\_ Block \_\_\_\_\_

Consensus reached \_\_\_\_\_ Not Reached \_\_\_\_\_ Back to Groups \_\_\_\_\_

# Budget Ad-Hoc Subcommittee Proposal

The budget ad-hoc subcommittee has reached a unanimous consensus and presents this proposal:

1. The area fixed expenses are published into the Policies and Procedures manual and are only modified by the standard OVANA proposal process, on a per-line-item basis. The fixed expenses include
  - a. PO Box - \$150 annually
  - b. Website - \$139.79 annually
  - c. Rent - \$240 annually
  - d. Helpline - \$60 annually
  - e. Donation to a new Home group - \$80 annually
  - f. Meeting Schedules - \$500 annually
2. The variable expenses will be up to the subcommittees to ask what they need for the fiscal year. The subcommittees that will have to submit a budget each year will be
  - a. H&I
  - b. PR
  - c. Activities (note that this is only a projection of what will be lost at events)
  - d. RCM (RCM may request travel reimbursement)
3. The fiscal year is shifted to a March to March yearly schedule. This allows new chairpersons to work with their subcommittees to figure out a budget for the year and allows them to continue spending on the budget of the prior year's subcommittee while they do so.



4. The subcommittees submit their budgets at the February area and will go back to groups. Groups approve or reject the budgets and send their votes back to the March area
5. For a one time adjustment of the fiscal year, area subcommittees will submit their budget that will run their subcommittee's activities until March of 2026 at the July area meeting. Home groups will vote and approve/reject at the August area

# **7<sup>th</sup> Annual RAW Picnic**

**September 6th, 2025**

**11am - 5pm**

**Henderson County Fairgrounds**



**389 Sam Ball Way  
Henderson Ky, 42420**

## **Speakers:**

**12pm Joe M. Fort Dodge Iowa**

**3pm Curtis B. Louisville Ky**

**4pm Kenny B. Louisville Ky**

**50/50 raffle**

**Games and cornhole**

**Meat provided**

**Please Bring a sidedish**

# AUGUST 8-10, 2025 MIRACLE IN THE HILLS CAMPOUT

**Suggested donation of \$35 for the entire weekend.  
This includes 5 meals.**

**Individual meals are \$7 except Saturday dinner which  
is \$10.**

**No Addict turned away- come out and enjoy the  
fellowship.**

**Gate fee: \$5 for Indiana residents.**



**\*\*\*Bring towels and linens if you are planning on  
staying in cabins or lodge\*\*\***

**First come, first serve for cabin rentals**

**Ovana.org**

8215 N. Delaney Park Rd,  
Scottsburg, IN 471701812-  
883-  
5101delaneparkofc@gmail.  
com

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Speaker, 50/50  
raffle, morning  
meditation,  
workshop, food, and  
fellowship

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West lodge sleeps 12

Primitive cabin sleeps 4

\$60 per night

Deluxe cabin sleeps 4

\$110 per night

Lodge: free to sleep in

**CONTACT**  
**LISA B.**  
Activities Chair

812-620-3958